



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board (O) of  
Secondary and Higher Secondary Education, Pune

माध्यमिक शालांत प्रमाणपत्र परीक्षा - गुणपत्रक

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| विभागीय बोर्ड<br>DIVISIONAL BOARD | भावन क्रमांक<br>SEAT NO. | केंद्र क्रमांक<br>CENTRE NO. | जिल्हा व शाळा क्रमांक<br>DIST. & SCHOOL NO. | परीक्षा/सालांत वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रकेचा अनुक्रमांक<br>SR. NO. OF STATEMENT |
|-----------------------------------|--------------------------|------------------------------|---------------------------------------------|----------------------------------------------|------------------------------------------------|
| NAGPUR                            | J073430                  | 1312                         | 06.01.095                                   | MARCH-2004                                   | 080937                                         |

उमेदवाराचे संपूर्ण नाव (आद्यात्म प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)  
BHISIKAR VIKKY MAHENDRA

| विषय<br>SUBJECTS              | भाषा / LANGUAGES |                                   |     | गणित<br>MATHS | विज्ञान<br>SCIENCE | सामाजिक<br>शास्त्रे<br>SOCIAL<br>SCIENCES | एकूण<br>गुण<br>TOTAL<br>MARKS | टक्केवारी<br>PERCENTAGE |
|-------------------------------|------------------|-----------------------------------|-----|---------------|--------------------|-------------------------------------------|-------------------------------|-------------------------|
|                               | प्रथम<br>FIRST   | द्वितीय / तृतीय<br>SECOND / THIRD |     |               |                    |                                           |                               | 57.73                   |
| कमाल गुण<br>MAXIMUM MARKS     | 100              | 100                               | 100 | 150           | 150                | 150                                       | 750                           | निकाल<br>RESULT         |
| प्राप्त गुण<br>MARKS OBTAINED | 062              | 080                               | 060 | 052           | 069                | 110                                       | 433                           | PASS                    |

एकूण गुण (अक्षरी) / \* FOUR HUNDRED AND THIRTYTHREE \*  
TOTAL MARKS (IN WORDS)

| श्रेणीचे विषय<br>SUBJECTS FOR GRADING          | कार्यनिर्वाह/तंत्र विषय<br>WORK EXP/TECH. SUBJECT | शालेय विषय<br>SCHOOL SUBJECTS |    |    |    |
|------------------------------------------------|---------------------------------------------------|-------------------------------|----|----|----|
| S सांकेतिक क्र.<br>S INDEX NO.                 | K7                                                | P1                            | P6 | P7 | P8 |
| * प्राप्त गुण / श्रेणी<br>MARKS/GRADE OBTAINED | A                                                 | A                             | A  | A  | A  |

Important: No change in this Statement of Marks shall be made except by the authority issuing it. Any infringement of this requirement will result in cancellation of the Statement of Marks in question & may also involve imposition of other appropriate penalty as decided by the Board.

Note: Minimum 35% marks are essential to pass in each subject.

XX Indicates Exemption in the subject.  
AA Indicates Absent.  
HH Indicates Subject Not Offered.  
\* Sign, if shown under the total marks, indicates the grace marks awarded for getting Grade-I, as per regulation of the Board

\* Indicates marks are out of 100 or Grades as per table shown below.  
S Indicates name of the subject for the Index No and abbreviations as shown on the reverse.  
# Indicates that the candidate is given the benefit of combined passing in the subjects Mathematics and Science.

23/2/9

विभागीय सचिव  
Divisional Secretary  
MSBSHSE

D391.3921

051484882

प्रमाणपत्राच्या श्रेणी / Grades of Certificate

| विशेष श्रेणीसह प्रथम श्रेणी<br>(Grade I with Distinction) | प्रथम श्रेणी<br>(Grade I)   | द्वितीय श्रेणी<br>(Grade II) | तृतीय श्रेणी<br>(Grade Pass)                                                                                                    |
|-----------------------------------------------------------|-----------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 75% and above                                             | 60% and above but below 75% | 45% and above but below 60%  | इतर सर्व श्रेणी उमेदवार<br>(विषयानुसार मूळ फलपत्रिका उमेदवारात)<br>All other successful candidates<br>(Including the exemption) |

GRADES IN WORK EXPERIENCE / SCHOOL SUBJECTS

| Grade          | A           | B          | C          | D           | E        | H                      |
|----------------|-------------|------------|------------|-------------|----------|------------------------|
| Marks Obtained | 60% & above | 45% to 59% | 35% to 44% | 34% & below | Exempted | Physically Handicapped |

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Maharashtra State Board of  
Secondary and Higher Secondary Education, Pune  
NAGPUR DIVISIONAL BOARD विभागीय मंडळ

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक  
HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| भाषा<br>STREAM | आसन क्रमांक<br>SEAT NO. | केंद्र क्रमांक<br>CENTRE NO. | दिनांक व वर्ष<br>DATE, & YEAR OF EXAM | गुणपत्रिका अंक<br>SR. NO. OF STATEMENT |        |
|----------------|-------------------------|------------------------------|---------------------------------------|----------------------------------------|--------|
| COMMERCE       | N130228                 | 322                          | 06. 01. 014                           | FEB-2006                               | 054207 |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)  
BHISIKAR VICKY MAHENDRA

उमेदवाराच्या आईचे नाव / Candidate's Mother's Name NIRMALA

| विषय<br>SUBJECTS                               | अनिवार्य भाषा<br>COMPULSORY<br>LANGUAGES | वैकल्पिक विषय<br>OPTIONAL SUBJECTS |     |     |     |     |     | व्यावसायिक<br>विषय<br>VOCATIONAL<br>SUBJECT | एकूण<br>गुण<br>TOTAL<br>MARKS |
|------------------------------------------------|------------------------------------------|------------------------------------|-----|-----|-----|-----|-----|---------------------------------------------|-------------------------------|
| * विषयाचा सांकेतिक क्रमांक<br>* SUBJECT CODE → | 01                                       | 02                                 | 49  | 50  | 51  | 52  | --  | --                                          |                               |
| \$ माध्यम/MEDIUM →                             | ENG                                      | MAR                                | MAR | MAR | MAR | MAR | --  | --                                          |                               |
| अधिकतम गुण<br>MAXIMUM MARKS                    | 100                                      | 100                                | 100 | 100 | 100 | 100 | 100 | 200                                         | 600 / 700                     |
| प्राप्त गुण<br>MARKS OBTAINED                  | 055                                      | 067                                | 051 | 041 | 052 | 053 | --  | --                                          | 319                           |

एकूण गुण (अक्षरी)  
TOTAL MARKS  
(IN WORDS)

\* THREE HUNDRED AND NINETEEN \*

गुणांची टक्केवारी  
PERCENTAGE OF MARKS

53.17

निकाल  
RESULT

PASS

\* विषयाचा सांकेतिक क्रमांक तपशील मागील पृष्ठावर पहावा.  
\* Please see the subject code description overleaf.

\$ माध्यमाचा तपशील मागील पृष्ठावर पहावा.  
\$ Please see description of medium overleaf.

महत्वाचे - गुणपत्रिका देणाऱ्या प्राधिकाऱ्याशिवाय अन्य कोणालाही या गुणपत्रिकेत कोणताही बदल करता येणार नाही. अनधिकृत बदल केल्यास ही गुणपत्रिका रद्द होईल याशिवाय मंडळ ठरविलेले त्यानुसार योग्य ती दंडात्मक कारवाई होऊ शकेल.

Important - No change in this Statement of Marks shall be made except by the authority issuing it. Any infringement of this requirement will result in cancellation of the statement of marks in question and may also involve imposition of other appropriate penalty as decided by the Board.

टीप/Note: उत्तीर्ण होण्यासाठी प्रत्येक विषयात किमान 35% गुण आवश्यक. Minimum 35% marks are essential to pass in each subject.

XX - ही खूण विषयात मृत दर्शविते. XX - Indicates Exemption in the subject.

AA - ही खूण अनुपस्थिती दर्शविते. AA - Indicates Absent.

एकूण गुणाने दिलेली + ही खूण विनियमानुसार प्रथम श्रेणी साठी आवश्यक जादा गुण दिल्याचे दर्शविते.

+ Sign, if shown under the total marks, indicates the grace marks awarded for getting Grade I as per regulation of the Board.

23/12/06

विभागीय सचिव  
Divisional Secretary  
MSBSHSE

F1617713

प्रमाणपत्राच्या श्रेणी / Grades of Certificate

98222164520

| विशेष प्राविण्यासह प्रथम श्रेणी<br>(Grade I with Distinction) | प्रथम श्रेणी<br>(Grade I)                                                     | द्वितीय श्रेणी<br>(Grade II)                                                  | उत्तीर्ण श्रेणी<br>(Grade Pass)                                                                                                 |
|---------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 75% व त्यापेक्षा अधिक गुण<br>75% and above                    | 60% व त्यापेक्षा अधिक परंतु 75% पेक्षा कमी गुण<br>60% and above but below 75% | 45% व त्यापेक्षा अधिक परंतु 60% पेक्षा कमी गुण<br>45% and above but below 60% | हजार वर्ष उत्तीर्ण उमेदवारा<br>(विषयात मृत घेतलेल्या उमेदवारासह)<br>All other successful candidates<br>(Including the exempted) |

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# Rashtrasant Tukadoji Maharaj Nagpur University

Established by Government of Central Provinces Education Department by Notification No.513 dated the 1st of August, 1923 & presently a State University governed by Maharashtra Universities Act, 1994

2443185

## STATEMENT OF MARKS

P/L:129/6

FOURTH SEMESTER MASTER OF BUSINESS ADMINISTRATION SUMMER 2012

Dated: 21/09/2012

| Sl | NAME OF THE CANDIDATE                             | Gen | Coll | Roll No. | Enroll No   |
|----|---------------------------------------------------|-----|------|----------|-------------|
| 1  | VICKY MAHENDRA DHISIKAR<br>Mother's Name: NIRMALA | 16  | 98   | 69284    | HU/A7/11329 |

  

| Sub. | Name of Subject/s                                 | Marks   |    |       |                | Exmpt |    |        |
|------|---------------------------------------------------|---------|----|-------|----------------|-------|----|--------|
| Abbr |                                                   | Maximum |    | Min.  | Marks Obtained |       |    |        |
|      |                                                   | TH      | SS | Total | Pass           | TH    | SS | Total  |
| FM4  | INTERNATIONAL FINANCIAL MANAGEMENT                | 80      | 20 | 100   | 50             | 39    | 19 | 58     |
| FM5  | SECURITY ANALYSIS & INVESTMENT MANAGEMENT         | 80      | 20 | 100   | 50             | 23    | 19 | 50%    |
| FM6  | PRICIPLES & PRACTICE OF BANKING & INSURANCE       | 80      | 20 | 100   | 50             | 40    | 20 | 60     |
| HRM4 | INDUSTRIAL RELATIONS & LABOR LEGISLATIONS         | 80      | 20 | 100   | 50             | 43    | 20 | 63     |
| HRM5 | HUMAN RESOURCE DEVELOPMENT STRATEGIES AND SYSTEMS | 80      | 20 | 100   | 50             | 42    | 19 | 61     |
| HRM6 | GLOBAL HRM: SCENARIO AND PRACTICES                | 80      | 20 | 100   | 50             | 42    | 19 | 61     |
| PROJ | PROJECT/SEMINAR/VIVA-VOCE                         |         |    | 200   | 100            | 086   | 42 | 41 169 |

Incentive Marks:

Total Marks Obtd.: 522x

Semester I : 474x out of 800

Semester II : 459x out of 800

Semester III : 478 out of 800

Semester IV : 522x out of 800

Marks Obtained :

GRAND TOTAL OUT OF  
1933 3200

IN WORDS: (ONE THOUSAND NINE HUNDRED THIRTY THREE)

RESULT: PASS BY GRACE DIVISION: Ist

TH - THEORY, SS - SESSIONAL

Note : (i) Pass by grade marks vide Ordinance No. 3 of 2007. (ii) = FAIL (iii) = Conversion (iv) = Refusal

Grade : E/S = EXEMPTIONAL STUDIES, Grade "O" = above 75; "A" = 61-75; "B" = 51-60; "C" = 40-50.

XM = Current Exemption, PXM = Previous Exemption, AA = Absent, INC = Incentive, NCC = National Cadet Corps. (This statement is subject to corrections, if any)

NCC = National Service Scheme, CUL = Cultural Activity, G&S = Games and Sports, ACE = Adult & Continuing Education.

THIS MARKSHEET IS NOT VALID UNLESS IT BEARS THE SIGNATURE OR SIGNATURE STAMP OF THE CONTROLLER OF EXAMINATIONS WITH THE SEAL OF RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY.



Controller of Examinations

Rashtrasant Tukadoji Maharaj Nagpur University

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*W. B. B. B.*





# Rashtrasant Tukadoji Maharaj Nagpur University

STATEMENT OF MARKS

Established by Government of Central Provinces Education Department by Notification No. 513 dated the 1st of August, 1923 & presently a State University governed by Maharashtra Universities Act, 1994

B. COM. FINAL

SUMMER-2009 20/05/2009 P/L- 381 / 9

| CATG                     | NAME OF THE CANDIDATE   | MED                       | CENTRE    | COLLEGE                   | ROLL No.            |           |                                        |                |                     |           |             |                                               |
|--------------------------|-------------------------|---------------------------|-----------|---------------------------|---------------------|-----------|----------------------------------------|----------------|---------------------|-----------|-------------|-----------------------------------------------|
| 1                        | VICKY MAHENDRA BHISIKAR | M                         | 177       | 164                       | 523155              |           |                                        |                |                     |           |             |                                               |
| MOTHER'S NAME XXXXX      |                         | ENROLMENT No.             |           | A7/11329                  |                     |           |                                        |                |                     |           |             |                                               |
| SUBJECT ABBREVIATION     | MAXIMUM MARKS PER PAPER |                           |           | MINIMUM MARKS FOR PASSING |                     |           | PREVIOUS EXEMPTION IN FULL / TH / PR.  | MARKS OBTAINED |                     |           |             | DISTINCTION EXEMPTION IN FULL / TH / PR / I/A |
|                          | THEORY                  | INTERNAL ASSESSMENT (I/A) | PRACTICAL | THEORY                    | INTERNAL ASSESSMENT | PRACTICAL |                                        | THEORY         | INTERNAL ASSESSMENT | PRACTICAL | TOTAL       |                                               |
| FAC                      | 100                     |                           |           | 35                        |                     |           |                                        | 074            |                     |           | 075         | DST                                           |
| AIT                      | 100                     |                           |           | 35                        |                     |           |                                        | 038            |                     |           | 038         |                                               |
| LAW                      | 100                     |                           |           | 35                        |                     |           |                                        | 044            |                     |           | 044         |                                               |
| BCM                      | 100                     |                           |           | 35                        |                     |           |                                        | 059            |                     |           | 059         |                                               |
| I/E                      | 100                     |                           |           | 35                        |                     |           |                                        | 056            |                     |           | 056         |                                               |
| I/M                      | 80                      | 20                        |           | 28                        | 7                   |           |                                        | 042            | 19                  |           | 061         |                                               |
| PARTICULARS              |                         |                           |           | MARKS OBTAINED IN FIGURES | OUT OF              | RESULT    | MARKS OBTAINED IN WORDS/ R E M A R K S |                |                     |           | GRAND TOTAL | DIVISION                                      |
| TOTAL PART-III           |                         |                           |           | 333                       | 600                 | PASS      |                                        |                |                     |           | 1079        |                                               |
| TOTAL PART-I             |                         |                           |           | 358                       | 700                 |           |                                        |                |                     |           |             |                                               |
| TOTAL PART-II            |                         |                           |           | 388                       | 700                 |           |                                        |                |                     |           |             |                                               |
| CREDIT MARKS (INCENTIVE) |                         |                           |           | GRADE (E/S)               | B                   |           |                                        |                |                     |           |             |                                               |

B 473307



Controller of Examinations

Note: (1) Pass by Grace marks vide Ordinance No. 3 of 2007.  
(2) See notes on the reverse (This statement is subject to correction, if any)  
Resubmission Tukadoji Maharaj Nagpur University  
The University is not valid until the first bears the SIGNATURE STAMP OF THE CONTROLLER OF EXAMINATIONS WITH SEAL OF RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY